



DISTRICT OLYMPIC ASSOCIATION, ALWAR

(Ad-hoc Committee) Constituted by Rajasthan State Olympic Association

Address: - E-11, 103 BDI Green Park, Chikani, Alwar

Sanjeev Gour

Kailash Chand Saini

Panna Lal Saini

Convener
9649243777

Member
7014229053

Member
9414215595

Ref. No.:- DOA/Ad-hoc/03

Date:- 28/12/2025

**To,
All the General Body Members,
All President/Secretaries affiliated District Sports Association,**

Subject:- Special General Body Meeting of District Olympic Association Alwar

Dear Sir/Madam,

The Special General Body Meeting of District Olympic Association Alwar will be held on 18/01/2026 at 12:30PM in Hotel Cygnett Lite Alwar, Near samola circle, alwar- rajgarh bypass 200 feet road, Roopbas, Alwar, Rajasthan 301001

The agenda of the meeting is as follows:

- 1. To Discuss and Approve Amendments in Constitution of DOA Alwar to make in align with Guidelines of Rajasthan State Olympic Association.**
- 2. To Discuss and Decide for grant affiliation to District sports association.**
- 3. To Decide the Election Date, Election Venue and Election Officer for election of DOA Alwar for the next term 2026-2030.**
- 4. Any other items with the permission of chair.**

We request you to please make it convenient to attend the meeting and send the attached annexure-1 (Registration Form) on or before 12/01/2026. at email:- alwararcheryassociation@gmail.com

Attached - **Annex -1**

Thanks and Regards



Sanjeev Gour
Convener

District Olympic Association, Alwar

Copy to :-

- 1. The President/Secretary Rajasthan State Olympic Association**
- 2. District Sports Officer, Alwar**

ANNEXURE-1

DISTRICT OLYMPIC ASSOCIATION,ALWAR Special General Body Meeting

January 18, 2026

Hotel cygnett,Near Samola Circle , Alwar-Rajgarh Bypass 200ft Road ,
Rupbas,Alwar - 301001

Time - 12:30 Pm

(District Sports Associations are entitled to send 2 representatives).

REGISTRATION FORM

Name of the District Sports Association:-

Photo

Name

Designation

Mobile Number

Address

Track-Suit Size _____

Photo

Name

Designation

Mobile Number

Address

Track-Suit Size _____

Stamp

Stamp

Signature of President/Secretary

Signature of President/Secretary